

# OFFICE OF THE BURDWAN MUNICIPALITY

## QUOTATION / TENDER

Memo No:- 789/XII/UPHES

Date :- 27/03/2018

Quotation is invited for supply of **X-RAY FILM & CHEMICAL** for the bonafide and authentic suppliers having credential of last two years. The interested parties may also visit the official website (<http://burdwanmunicipality.gov.in>). Details are available at Pranab Batabayal Smriti Matrisadan, U.P.H.C.S. project Office, Alamganj, Jhurjhure Pool, Burdwan Municipality.

Please quote your rate at U.P.H.C.S. project Office, Burdwan , against specification.

The quotation should be submitted in a official letter head with up to date renewal of trade license with full address.

Open quotation will be treated as cancelled.

The said **X-RAY FILM & CHEMICAL** are to be delivered within 7 days from the date of placing the order.

Payment will be made after delivery of the materials as per work order.

The expenditure will be met out of NUHM / UPHCS Project fund.

This purchase has been accorded at the B.O.C. meeting held on .....

The authority reserves the right to accept or reject any or all the quotation without assigning any reason or any correspondence whatsoever.

### Quotetion Schedule:

1. Last Date & Time of submission of tender:
2. Opening of Tender:
3. Place of submission of tender:
4. Visit Us:

..... 03rd April - 2018 ..... 3.00PM  
..... 04th April - 2018 ..... 3.00PM  
Health Dept. Burdwan Municipality Office  
<http://burdwanmunicipality.gov.in>

  
Chairman  
Burdwan Municipality

Memo No:- 789/XII/UPHES(9)

Date:- 27/03/2018

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- 1) Vice Chairman, Burdwan Municipality
- 2) Sri / Smt ....., Member of Purchase Committee, B.M.
- 3) D.M. Burdwan (With a request to display at your Office Notice Board.)
- 4) A.D.M. Burdwan Zila Parisad. (With a request to display at your Office Notice Board.)
- 5) C.M.O.H. Burdwan. (With a request to display at your Office Notice Board.)
- 6) Secretary / Accountant. B.M.
- 7) Superintendent / Administrator. U.P.H.C.S project, B.M
- 8) I.T. Coordinator, B.M. (He is requested to up loaded Quotation / Tender on Office website.)
- 9) Notice Board (B.M. Office / U.P.H.C.S.)

  
Chairman  
Burdwan Municipality

## BURDWAN MUNICIPAL HEALTH CENTRE

### LIST OF ARTICLES (X-Ray & Chemicle)

Sl	Item
1	Digital X- Ray Film (8" X 10")
2	Digital X- Ray Film (10" X 12")
3	Graph Paper BPL Cardiant 9108 (ECG)
4	USG Roll
5	USG Gel (5 litrs)
1	Manual X-Ray Film (6.5" X 8.5")
2	Manual X-Ray Film (8" X 10")
3	Manual X-Ray Film (10" X 12")
4	Manual X-Ray Film (12" X 12")
5	Manual X-Ray Film (12" X 15")
6	Developer (13.5 Litrs)
7	Fixer (13.5 litrs)
8	Dental Film

*Alsh*