

# OFFICE OF THE BURDWAN MUNICIPALITY

## TENDER

Memo No:- 1122/XII/UPHCS

Date :- 13/08/2019.

Tender is invited for supply of **LABORATORY INSTRUMENTS/EQUIPMENTS** under NUHM, BM for the bonafide and authentic suppliers having credential of last two years. The interested parties may also visit the official website (<http://burdwanmunicipality.gov.in>). Details are available at Burdwan Municipal Health Centre, Alamganj, Jhurjhure Pool, Burdwan Municipality.

Please quote your rate at Burdwan Municipal Health Centre, Alamganj, Jhurjhure Pool, Burdwan, against specification.

The quotation should be submitted in an official letter head with up to date renewal of trade license with full address.

Open quotation will be treated as cancelled.

The said **LAB INSTRUMENTS** are to be delivered within 7 days from the date of placing the order.

Payment will be made after delivery of the materials as per work order.

The authority reserves the right to accept or reject any or all the quotation without assigning any reason or any correspondence whatsoever.

### **Tender Schedule:**


1. Last Date & Time of submission of tender:

26th August '2019, 3.00PM

2. Opening of Tender:

27th August '2019, 3.00PM

3. Place of submission of tender: Burdwan Municipal Health Centre, Jhurjhure Pool, Alamganj, Burdwan

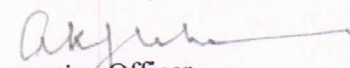
  
Executive Officer  
Burdwan Municipality

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Copy forwarded for information to;

- 1) Sri / Smt ..... Member of Purchase Committee, B.M.
- 2) D.M. Purba Bardhaman (With a request to display at your Office Notice Board.)
- 3) A.D.M. Purba Bardhaman Zila Parisad. (With a request to display at your Office Notice Board.)
- 4) C.M.O.H. Purba Bardhaman. (With a request to display at your Office Notice Board.)
- 5) SDO Sadar (N) & Administrator, Burdwan Municipality.
- 6) F.O, BM
- 7) Secretary / Accountant. B.M.
- 8) Superintendent, BMHC.
- 9) Administrator, BMHC & Nodal Officer NUHM
- 10) PHM, NUHM.
- 11) IT Coordinator, B.M.(with a request to upload the tender on office website)
- 12) Notice Board (B.M. Office / U.P.H.C.S.)
- 13) The Editor ..... News Paper.

  
Executive Officer  
Burdwan Municipality

**OFFICE OF THE BURDWAN MUNICIPALITY**

**LAB ARTICLES OF UPHC UNDER NUHM**

SL.NO	INSTRUMENT
1	AC MACHINE (1.5 Ton, 2.0 Ton)
2	AUTO CLAVE
3	AUTOPIPTTE (FIXED - 5,10,50,100,500 AND 1000 MICROLITRE, VARIABLE -5-50 MICROLITER)
4	BINOCULAR MICROSCOPE
5	BULLS LAMP
6	COLORIMETER
7	ELECTRICAL STERILIZER
8	ELECTRONIC BALANCE
9	ESBACH'S ALBINOMETER
10	ESR STAND
11	HOT AIR OVEN
12	IMPROVED NEUBAUER CHAMBER
13	PASTEUR PIPETTE
14	ROOM THERMOMETER
15	WATER BATH
16	WESTERGREN'S PIPETTE
17	WINTROBE'S HAEMATOCRIT



OFFICE OF THE BURDWAN MUNICIPALITY	
ANC ARTICLES OF UPHC UNDER NUHM	
SL.NO	
1	0.5% CHLORINE SOLUTION
2	B.P INSTRUMENTS
3	Biohazard Box
4	COLOUR CODED WASTE MANAGEMENT BINS
5	Cottons
6	CURTAINS
7	Disposable Gloves
8	EXAMINATION TABLE
9	FOETAL DOPPLER
10	FOETOSCOPE
11	GLUCOMETER
12	Glucose Strips
13	HAEMOGLOBINOMETER
14	Hub cutter
15	IFA TABLETS, ALBENDAZOLE TABLETS, CALCIUM TABLETS
16	Lancets
17	Measuring tape
18	PREGNANCY TEST KIT
19	Spirit
20	Syringes, Needles
21	THERMOMETER
22	URISTIX
23	Weight Machine

