# OFFICE OF THE BURDWAN MUNICIPALITY

#### **TENDER**

Memo No:- 1120/X11/cep 11CS

Date: 13/08/2019

Tender is invited for supply of PRINTING AND STATIONARY GOODS under NUHM, BM for the bonafide and authentic suppliers having credential of last two years. The interested parties may also visit the official website (http://burdwanmunicipality.gov.in). Details are available at Burdwan Municipal Health Centre, Alamganj, Jhurjhure Pool, Burdwan Municipality.

Please quote your rate at Burdwan Municipal Health Centre, Alamganj, Jhurjhure Pool, Burdwan, against

The quotation should be submitted in an official letter head with up to date renewal of trade license with full

Open quotation will be treated as cancelled.

The said **STATIONARY ITEMS** are to be delivered within 7 days from the date of placing the order.

Payment will be made after delivery of the materials as per work order.

The authority reserves the right to accept or reject any or all the quotation without assigning any reason or any correspondence whatsoever.

#### **Tender Schedule:**

1. Last Date & Time of submission of tender:

26 H August 2019, 3.00PM 27 th August 2019, 3.00PM

2. Opening of Tender:

Burdwan Municipal Health Centre, Jhurjhure Pool, Alamganj, Burdwan 3. Place of submission of tender:

Burdwan Municipality

Memo No: - 1/20/X11/upHes (1-13)

Date: 13/08/2019

Copy forwarded for information to;

1) Sri / Smt ...., Member of Purchase Committee, B.M.

2) D.M. Purba Bardhaman (With a request to display at your Office Notice Board.)

3) A.D.M. Purba Bardhaman Zila Parisad. (With a request to display at your Office Notice Board.)

4) C.M.O.H. Purba Bardhaman. (With a request to display at your Office Notice Board.)

5) SDO Sadar (N) & Administrator , Burdwan Municipality.

6) F.O, BM

7) Secretary / Accountant. B.M.

8) Superintendent, BMHC.

9) Administrator, BMHC & Nodal Officer NUHM

10) PHM, NUHM.

11) IT Coordinator, B.M.(with a request to upload the tender on office website)

12) Notice Board (B.M. Office / U.P.H.C.S.)

13) The Editor ...... News Paper.

Burdwan Municipality

## OFFICE OF THE BURDWAN MUNICIPALITY

### Procurement of stationary goods at UPHCs under NUHM

|    | Printing & Stationary Goods             |
|----|---|
| 1  | A4 Paper ( Per Pkt)                     |
| 2  | Alpin (Per Box)                         |
| 3  | Attendance Register (Per Piece)         |
| 4  | Binder Clip(Medium, Small)              |
| 5  | Broom stick (Jhul Jharu) (Per Pice)     |
| 6  | Broom Stick (Ful Jhanta) (Per Piece)    |
| 7  | Brown Envelope (1000 piece) (10 X 4.5)  |
| 8  | Calculator ( Per Piece ) 10 Digit Ckeck |
| 9  | Carbon Paper ( Per Box)                 |
| 10 | Cello Tape (Per Pice)                   |
| 11 | Channel File                            |
| 12 | Cover File (per piece)                  |
| 13 | Cup & Dish (Per Set)                    |
| 14 | Door Mat (Per Piece)                    |
| 15 | Duster ( Big) Per Piece                 |
| 16 | Duster ( Small) Per Piece               |
| 17 | FeviStick (Per Piece)                   |
| 18 | File Binding Ribbon (Per Roll)          |
| 19 | Flat File                               |
| 20 | Folder File (per pice) Normal Size      |
| 21 | Folder File (per piece) With printing   |
| 22 | Gum (Per piece) 700 ml                  |
| 23 | Gurder (Rubber Band) (100 gm)           |
| 24 | Hand Towel (Per Piece) Stander Size     |
| 25 | Hand Wash (Per Piece)                   |
| 26 | High Lighter Pen (Per Piece)            |
| 27 | James Clip (Per Box)                    |
| 28 | Knife (Per Piece)                       |
| 29 | LED Torch (Fiber Body) (Per Piece)      |
| 30 | Marker Pen for White Board              |
| 31 | Mosquito Coil ( Per Box)                |
| 32 | Mosquito Repellent Matchine (Per Pices) |
| 33 | Mosquito Repellent Oil (Per Piece)      |
| 34 | Paper Tag (Per Bunch)                   |
| 35 | Paper Weight (Per Piece)                |
| 36 | Pen Stand (Per Piece)                   |
| 37 | Plastic Folder (Per Piece)              |
| 38 | Plastic Ladel (Per Piece)               |
| 39 | Plastic Mug (Per Piece)                 |

| OFFICE OF THE BURDWAN MUNICIPALITY  Procurement of stationary goods at UPHCs under NUHM |   |  |
|---|---|--|
|   |   |  |
| 41  | Register (10 No)(per piece)               |  |
| 42  | Pagister (16 No)(per piece)               |  |
| 43  | Pogister (10 No)(per piece) with printing |  |
| 44  | Register (16 No)(per piece) with printing |  |
| 45  | Poom Freshner (Per Piece)                 |  |
| 46  | Rule Register (per piece) Dista Khata     |  |
| 47  | Scissor Medium Size (Per Piece)           |  |
| 48  | Stamp Pad (Per Piece)                     |  |
| 49  | Stamp Pad Ink (Per Piece) 700 ml          |  |
| 50  | Stapler (Per Piece) Small                 |  |
| 51  | Stapler Pin ( Per Box)                    |  |
| 52  | Steel Scale (Per Piece)                   |  |
| 53  | Stock Register (10 No)(per piece)         |  |
| 54  | Stock Register (20 No)(per piece)         |  |
| 55  | Table Cloth                               |  |
| 56  | Use & Throw Pen (per piece)               |  |
| 57  | Voucher File (Big)                        |  |
| 58  | Voucher file (Small)                      |  |
| 59  | Water Bottle (Per Piece)                  |  |
| 60  | Water Glass with lid (Per Piece)          |  |
| 61  | Water Jug (Per Piece)                     |  |
| 62  | White Board (medium, big)                 |  |
| 63  | White Envelope (1000 Piece) (10 X 4.5)    |  |
| 64  | White Register (Per Piece) Dista Khata    |  |
| 65  | White Writing Pad (Per Piece)             |  |
| 66  | Whitener Pen ( Per Piece)                 |  |
| 67  | Wood Pencil (Per Box)                     |  |
|   |   |  |

