OFFICE OF THE BURDWAN MUNICIPALITY

TENDER (3rd)

Memo No:- 1226/20/ UPHCS

Date :- 01 | 11 | 19

Quotation is invited for supply of X-RAY FILM & CHEMICALS for the bonafide and authentic suppliers having credential of last two years. The interested parties may also visit the official website (http://burdwanmunicipality.gov.in). Details are available at Pranab Batabayal Smriti Matrisadan, U.P.H.C.S. project Office, Alamganj, Jhurjhure Pool, Burdwan Municipality.

Please quote your rate at U.P.H.C.S. project Office, Burdwan, against specification.

The quotation should be submitted in a official letter head with up to date renewal of trade license with full address.

Open quotation will be treated as cancelled.

The said X-RAY FILM & CHEMICALS are to be delivered within 7 days from the date of placing the order.

Payment will be made after delivery of the materials as per work order.

The authority reserves the right to accept or reject any or all the quotation without assigning any reason or any correspondence whatsoever.

Tender Schedule:

1. Last Date & Time of submission of tender:

2. Opening of Tender:

3. Place of submission of tender:

12th November 2010 3.00PM 13th November 2010, 3.00PM

Health Dept. Burdwan Municipality Office

Executive Officer Burdwan Municipality

Memo No: - 1226/201/UPHCS (7)

Date:- 01/11/19.

Copy forwarded for information

1) Sri / Smt, Member of Purchase Committee, B.M.

2) D.M. Burdwan (With a request to display at your Office Notice Board.)

3) A.D.M. Burdwan Zila Parisad. (With a request to display at your Office Notice Board.)

4) C.M.O.H. Burdwan. (With a request to display at your Office Notice Board.)

5) Secretary / Accountant. B.M.

6) Superintendent / Administrator. U.P.H.C.S project, B.M

7) Notice Board (B.M. Office / U.P.H.C.S.)

@ Editor __ News paper.

Executive Officer Burdwan Municipality X - Ray Film & Chemicle

1	Digital X-Ray Film (8" X 10")
2	Digital X-Ray Film (10" X 12")
3	Graph Paper BPL Cardiart 9108 (ECG)
4	USG Roll
5	USG Gel (5 ltrs)

1	Manual X-Ray Film (6.5" X 8.5")
2	Manual X-Ray Film (8." X 10")
3	Manual X-Ray Film (10" X 12")
4	Manual X-Ray Film (12" X 12")
5	Manual X-Ray Film (12" X 15")
6	Developer (13.5 Ltrs)
7	Fixer (13.5 Ltrs)
8	Dental Film



Executive Officer
Burdwan Municipality