

Office Of The Burdwan Municipality

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/III/A-2.0/2/2/3/2023/EI/Survey/BL/HC/V1 Memo No- 269. N.I.Q. No.- 3/2023-2024 Date- 08 / 08/2023

On Behalf of Board of Councilors, Burdwan Municipality, The Chairman, Burdwan Municipality invite quotation to obtain the rates for following works. Please quote your rate at Municipal Office, Burdwan for the below noted works. The quotation should be sent in a sealed envelope and the name of the sender with full address should be stated in the envelope along with the Trade Enlistment certificate/ Particulars of ownership/partnership or Board of Directors pertaining to the Organization/Company/Firm/Society. Open quotation will be treated as cancelled. The Authority shall reserve the right to accept or reject any or all quotations without assigning any reason whatsoever.

Rate to be quoted item wise at specified format at attached (Annexure-I) in letter head.

The details of the quotation can be available at this office in any working day during office hours or can be downloaded from our website www.burdwanmunicipality.gov.in rate will be valid for 6 months period.

| from | our website www.burdwaiimumerpuney.ge | | As per annexure -I. | | | | | |
|------|--|---|---|--|--|--|--|--|
| 1. | Name of the work | | gifts in the control of the control | | | | | |
| a) | Contractor eligible to submit tender | : | Bonafide & Resourceful agency. | | | | | |
| - | Estimated value of work Put to Quotation | : | N/A | | | | | |
| c) | Quotation is to be submitted | : | In sealed cover system. | | | | | |
| d) | Date of Publication | : | 09/08/2023 | | | | | |
| e) | Last Date & time for dropping of | : | 21/08/2023 upto 04.00 p.m. | | | | | |
| f) | quotation documents | - | 22/08/2023 from 12.00 P.M. | | | | | |
| g) | Date & time for opening the quotation | | of transportation, loading, unloading, and staking at site within any | | | | | |

2) The rate quoted should be inclusive of all cost of transportation, loading, unloading, and staking at site within any municipal area of the State of West Bengal, and all applicable taxes what so ever.

- 3) Deduction viz (i) IT or any other Taxes, & Cess due as per rules, will also be deducted from the bill of the agency.
- 4) No Mobilisation Advance and Secured Advance will be allowed.
- 5) The Bidder, at the Bidder's own responsibility and risk is encouraged to visit and examine the site of works and its surroundings and obtain all information that may be necessary for preparing the Bid and entering into a contract for the work as mentioned in the Notice inviting Tender, the cost of visiting the site shall be at the Bidder's own expense. Traffic management and execution shall be the responsibility of the Agency at his/her/their risk and cost.
- 6) No CONDITIONAL/ INCOMPLETE QUOTATION will be accepted under any circumstances.
- 7) The undersigned reserves the right to reject the lowest bidder or all the bidder without assigning any reason thereof and not bound to accept the lowest bidder also.

Scope of Work: As per Annexure-II

Burdwan Municipality

Chairman Burdwan Municipality **ANNEXURE-I**

Against NIQ No.- 3 of 2023-24, Vide Memo No- 269 /III/A-2.0/2/2/3/2023/EI/Survey/BL/HC/V1 , Date. 08/08/2023

| S1 No | Name of the Works | Ward No. | Household No, (Approx.) | Fund | Period of Completion | Quoted Rate per Household (Rs.) | Amount (Rs.) | |
|----------|---|-------------|-------------------------------|--------------|-------------------------|--|-----------------|--|
| 1 | Field level survey of House Holds for Amrut Water Connection (various data) within Burdwan Municipality under AMRUT 2.0. | 28 | 1420 | AMRUT 2.0 | 1 months | | | |

Burdwan Municipality

Chairman Burdwan Municipality

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|----------|---|---------|-----------|------|---|-------|------------|------|------------|------|-------|------------|------|------|-------------|-------------|---|-------------|-------------|
| Building | | Proerty | Religious | Flat | | House | Commercial | Flat | Commercial | Semi | House | Commercial | Semi | Flat | Resedential | Residential | Natureof Building | | |
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| | | | | | | | | | | | | | | | | | Numb er of Seper atedF amily | | |
| | | | | | | | | | | | | | | | | | Number of Person Live(Child/A of the dult/Male/F famil emale) | DE | AN |
| - | | | | | | | | | | | | | | | | | | DESCRIPTION | ANNEXURE-II |
| | | | | | | | | | | | | | | | | | No. ofS ept icT ank | 8 | Ξ |
| | | | | | | | | | | | | | | | | | Sizeof Soal Septic Pit Tank(avail Depth,Len able gth, (Yes | | |
| | | | | | | | | | | | | | | | | | Soak Pit avail able (Yes/ | | |
| | | | | | | | | | | | | | | | | | If no, discharge of septic tank direct to drain/oth | | |
| | | | | | | | | | | | | | | | | | Municipa lity Tax Connecti on available(| | |
| | | | | | | | | | | | | | | | | | If Ye S OI d connectio | | |
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| | | | | | | | | | | | | | | | | | Sub merc ible (yes/ No.) | | |
| | | | | | | | | | | | | | | | | | No.of Submer cible | | |

Chairman
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